

PHARMACY COUNCIL OF INDIA

Standard Inspection Format (S.I.F) for institutions conducting B. Pharm for 100 adms.
(To be filled and submitted to PCI by an organization seeking approval of the
course / continuation of the approval)

(SIF-B-1)

To be filled up by P.C.I.

Inspection No. :

FILE No. :

To be filled up by inspectors

Date of Inspection:

NAME OF THE INSPECTORS: 1.

(BLOCK LETTERS)

2.

PART – I

A - GENERAL INFORMATION

| | |
|--|--|
| A – I .1 Name of the Institution: Complete Postal address: STD code Telephone No. Fax No. E-mail | G.R.Y. INSTITUTE OF PHARMACY Vidya Vihar, Borawan, Teh. Kasrawad Dist. Khargone M.P.-451228 07285 277847 277848 principalgry@gmail.com |
| Year of Establishment | 2001 |
| Status of the course conducting body: Government / University / Autonomous / Aided /Private (Enclose copy of Registration documents of Society/Trust) | Private |
| A – I .2 Name, address of the Society/Trust/ Management (attach documentary evidence) STD Code: Telephone No: Fax No: E-mail Web Site: | Jawaharlal Nehru Charitable Educational Trust, Borawan 07285 277847 277848 principalgry@gmail.com www.grypharminst.org |
| A – I .3 Name, Designation and Address of person to be contacted by phone STD Code Telephone No Office Residence Mobile No. Fax No E-Mail | Dr. Sujit Pillai, Principal, GRY Institute of Pharmacy, Borawan, Khargone 07285 277847 277769 8889605044, 9926058602 277848 principalgryi@gmail.com |
| A – I .4 Name and Address of the Head of the Institution | Dr. Sujit Pillai A-Block 203, JIT Staff Quarters, Borawan |

A – I .5

FOR INSTITUTION SEEKING CONTINUATION OF APPROVAL

Signature of the Head of the Institution

Signature of the Inspectors

a. Details of Affiliation Fee Paid

| Name of the Course | Affiliation Fee paid up to | Receipt No | Dated | Remarks of the Inspectors |
|--------------------|----------------------------|--------------|------------|---------------------------|
| B. Pharm | 2017-18 | DD No 038529 | 25/05/2016 | |

b. APPROVAL STATUS:

| Name of the Course | Approved up to | In take Approved and Admitted | PCI | State Government | University | Remarks of the Inspectors |
|--------------------|----------------|-------------------------------|-------------------------------------|-----------------------------|--|---------------------------|
| B. Pharm | 2016-17 | Approval Letter No And Date | 32-286/2016 PCI March 2016 | 11/B/04/497 24 June 2004 | F-5/ Acad /Affiliation/ RGPV/2016 /7696 Dt. 18/02/2016 | |
| | | Approved Intake | 100 | 100 | 100 | |
| | | Actually Admitted | 100 | 100 | 100 | |

c. STATUS OF APPLICATION

| COURSES INSPECTED FOR | | | | |
|-----------------------|-----------------------|-----------------------------|----------------|-----------------------------|
| Faculty / Subject | Extension of Approval | Increase in Intake of Seats | Remarks | |
| | | | Current Intake | Proposed increase in Intake |
| B. Pharm | Yes | No | 100 | 100 |

Note: Enclose relevant documents

A –I. 6

Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same

Building / campus? If Yes, Give Details

Yes

No

A – I. 6 a

| Status of the Pharmacy Course: | |
|--------------------------------|-------------------------------------|
| Independent Building | <input checked="" type="checkbox"/> |
| Wing of another college | <input type="checkbox"/> |
| Separate Campus | <input type="checkbox"/> |
| Multi Institutional Campus | <input type="checkbox"/> |

Examining Authority :
With complete postal
Address, Telephone No.
and STD Code.

Registrar, RGPV, Bhopal
Airport bypass Road
Gandhi Nagar, Bhopal
M.P.

Signature of the Head of the Institution

Signature of the Inspectors

B - DETAILS OF THE INSTITUTION

| | | | | | |
|----------------------------------|-----------------------|------------------|--|--------------------------|----------------------------------|
| B –I .1 | | | | | |
| Name of the Principal | | Dr. Sujit Pillai | | | |
| Qualification/ Experience | Qualification* | | Teaching Experience Required | Actual experience | Remarks of the Inspectors |
| | M. Pharm | √ | 15 years, out of which 5 years as Prof. / HOD | 15 Years | |
| | PhD | √ | 10 years, out of which at least 05 years as Asst. Prof | | |

* Documentary evidence should be provided

B –I .2

For institution seeking continuation of affiliation

| Course | Date of last Inspection | Remarks of the Previous Inspection Report | Complied / Not Complied | Intake reduced/Stopped in last 03 years* |
|-------------|-------------------------|---|-------------------------|--|
| B. Pharmacy | 11 and 12 March 2016 | Exhaust Fan in Laboratories | Complied | Nil |

* Enclose Documents

B –I .3

| | |
|--|---|
| Status of Governing Council: | Government/Trust/Society/Individual / University |
| Details of the Governing Body | Enclosed |
| Minutes of the last Governing council Meeting | Enclosed |

B –I .4

Pay Scales:

| Staff | Scale of pay | PF | Gratuity | Pension Benefit | Remarks of The Inspectors |
|---------------------------|----------------------------|-----|----------|-----------------|---------------------------|
| Teaching Staff | AICTE /UGC/State Govt. Yes | Yes | No | No | |
| Non Teaching Staff | State Government Yes | Yes | No | No | |

B –I .5

B. Pharm Course: Admission Statement for the Past Three Years

| ACADEMIC YEAR | Year 2013-14 | Year 2014-15 | Year 2015-16 |
|--------------------------|--------------|--------------|--------------|
| Sanctioned | 100 | 100 | 100 |
| No. of Admissions | 86 | 100 | 100 |
| Unfilled Seats | 14 | 00 | 00 |
| No. of Excess | 00 | 00 | 00 |

Signature of the Head of the Institution

Signature of the Inspectors

B – I .6

Academic information: Percentage of UG results for the past three years based on university calendar

| ACADEMIC YEAR | Year 2013-14 (%) | Year 2014-15(%) | Year 2015-16(%) |
|----------------------------|-------------------------|------------------------|------------------------|
| 1st year | 40 | 22 | Awaited |
| 2nd year | 39 | 40 | Awaited |
| 3rd year | 81 | 60 | Awaited |
| Final year | 83 | 90 | 69 |
| Pass % (Final Year) | 83 | 90 | 69 |

B – II

Co – Curricular Activities / Sports Activities

| | |
|--|---|
| Whether college has NSS Unit (Yes/No)? If no give reasons | Yes |
| NSS Programme Officer's Name | Mr. Deepak Rathore |
| Programme conducted (mention details) | Blood Donation Camp, Plantation Rural Outreach |
| Whether students participating in University level cultural activities / Co- curricular/sports activities | Yes |
| Physical Instructor | Available |
| Sports Ground | Individual |

Signature of the Head of the Institution

Signature of the Inspectors

C - FINANCIAL STATUS OF THE INSTITUTION

Audited financial Statement of Institute should be furnished

C .1 Resources and funding agencies (give complete list)

C .2 Please provide following Information

| Receipts | | | Expenditure | | | Remarks of the Inspectors |
|----------|---|-----------------|----------------------------|------------------------------------|-----------------|---------------------------|
| S. No. | Particulars | Amount | Sl. No. | Particulars | Amount | |
| 1 | Grants a. Government b. Others | -- | CAPITAL EXPENDITURE | | | |
| 2 | Tuition Fee | 14319870 | 1 | Building | - - | |
| 3 | Library Fee | - - | 2 | Equipment | 152984 | |
| 4 | Sports Fee | - - | 3 | Others | 674521 | |
| 5 | Union Fee | - - | REVENUE EXPENDITURE | | | |
| 6 | Others | 40804 | 1 | Salary | 8458826 | |
| | | | 2 | MAINTENANCE EXPENDITURE | | |
| | | | | i | College | 148996 |
| | | | | Ii | Others | - - |
| | | | 3 | University Fee (If any) | - - | |
| | | | 4 | Apex Bodies Fee | 493550 | |
| | | | 5 | Government Fee | - - | |
| | | | 6 | Deposit held by the College | - - | |
| | | | 7 | Others | - - | |
| | | | 8 | Misc. Expenditure | 5040541 | |
| | Total | 14360674 | | Total | 14969418 | |

Note: Enclose relevant documents

Grand total capital expense (827505) + Revenue Expense (14141913)

Total Expense = 14969418

Signature of the Head of the Institution

Signature of the Inspectors

PART- II PHYSICAL INFRASTRUCTURE

1. a. Availability of Land (B. Pharm courses): Available 5.0 acres
 a) 2.5 acres District HQ/Corporation/Municipality limit
 b) 0.5 acre for City / Metros
 b. Building: Own
 c. Land Details to be in name of Trust and Society
 Records to be enclosed Sale deed: Enclosed
 d. Building†:
 i) Approved Building plan, to be Enclosed: Enclosed
 e. Total Built Area of the college building in Sq.mts : Built up Area 5445.49

Amenities and Circulation Area 1704.10

2. Class rooms: Total Number of Class rooms provided at the end of 4 Year Course

| Class | Required Nos | Available Nos | Required Area * for each class room | Available Area in Sq.mts | Remarks of the Inspectors |
|----------|--------------|---------------|--|--------------------------|---------------------------|
| B. Pharm | 04 | 04 | 6 of 90 Sq. mts Or 4 of 150 sq.mts. with Public address System. | 4x150 | |

(*To accommodate 100 students)

3. Laboratory requirement at the end of 4 Years

| Sl. No. | Infrastructure for | Requirement as per Norms | Available No. & Area in Sq mts | Remarks/ Deficiency |
|---------|---|---|--|---------------------|
| 1 | Laboratory Area for B.Pharm Course (12 Labs) | 90 Sq .mts x n (n=10) - Including Preparation room - Desirable 75 Sq. mts - Essential | | |
| 2 | Pharmaceutics Pharmaceutical Chemistry Pharmaceutical Analysis Pharmacology Pharmacognosy Pharmaceutical Biotechnology (Including Aseptic Room) Total no. Laboratories for B.Pharm course | 02 Laboratories x 135 01 Laboratories x 75 02 Laboratories x 135 01 Laboratory x 75 02 Laboratories x 135 01 Laboratories x75 01 Laboratory x135 10 Laboratories * | 270 75 270 75 270 75 135 | |
| 3 | Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum) 4 x 20.25 | 81 | |
| 4 | Area of the Machine Room | 80-100 Sq.mts | 135 | |
| 5 | Central Instrumentation Room | 80 Sq.mts with A/ C | 80 | |
| 6 | Store Room – I | 1 (Area 100 Sq mts) | 100 | |
| 7 | Store Room – II (For Inflammable chemicals) | 1 (Area 20 Sq mts) | 20 | |

***Number of laboratories required for entire course of 4 years**

Signature of the Head of the Institution

Signature of the Inspectors

† **The Institutions will not be permitted to run the courses in rented building on or after 31.12.2008**

1. All the Laboratories should be well lit & ventilated
2. All Laboratories should be provided with basic amenities and services like exhaust fans and Fume chamber to reduce the pollution wherever necessary.
3. The work benches should be smooth and easily cleanable preferably made of non-absorbent material
4. The water taps should be non-leaking and directly installed on sinks. Drainage should be efficient.
5. Balance room should be attached to the concerned laboratories.

4. Administration Area:

| Sl.No. | Name of infrastructure | Requirement as per Norms in number | Requirement as per Norms, in area | Available | | Remarks/ Deficiency |
|--------|----------------------------|------------------------------------|-----------------------------------|-----------|-----------------|---------------------|
| | | | | No | Area in Sq. mts | |
| 1 | Principal's Chamber | 01 | 30 Sq .mts | 01 | 40 | |
| 2 | Office – I – Establishment | 01 | 60 Sq. mts | 01 | 60 | |
| 3 | Office – II – Academics | | | | | |
| 4 | Confidential Room | | | | | |

5. Staff Facilities:

| S. No | Name of infrastructure | Requirement as per Norms in number | Requirement as per Norms, in area | Available | | Remarks/ Deficiency |
|-------|----------------------------------|------------------------------------|-------------------------------------|-----------|-----------------|---------------------|
| | | | | No | Area in Sq .mts | |
| 1 | HODs for B.Pharm Course | Minimum 4 | 20 Sq mts x4 | 4x20.25 | 81 | |
| 2 | Faculty Rooms for B.Pharm course | | 10 Sq mts x n (n=No of teachers) | 3x 20.25 | 60.75 | |

6. Museum, Library, Animal House and other Facilities

| Sl.No. | Name of infrastructure | Requirement as per Norms in number | Requirement as per Norms, in area | Available | | Remarks/ Deficiency |
|--------|---|------------------------------------|---|-----------|-----------------|---------------------|
| | | | | No | Area in Sq .mts | |
| 1 | Animal House | 01 | 80 Sq mts | 01 | 80 | |
| 2 | Library | 01 | 150 Sq mts | 01 | 150 | |
| 3 | Museum | 01 | 50 Sq mts (May be attached to the Pharmacognosy lab) | 01 | 50 | |
| 4 | Auditorium / Multi Purpose Hall (Desirable) | 01 | 250 – 300 seating capacity | | | |
| 5 | Seminar Hall | 01 | | 01 | 150 | |
| 6 | Herbal Garden (Desirable) | 01 | Adequate Number of Medicinal Plants | 01 | 500 | |

Signature of the Head of the Institution

Signature of the Inspectors

7. Student Facilities:

| Sl.No. | Name of infrastructure | Requirement as per Norms in number | Requirement as per Norms, in area | Available | | Remarks/ Deficiency |
|--------|---|------------------------------------|--|-----------|-----------------------|---------------------|
| | | | | No | Area in Sq .mts | |
| 1 | Girl's Common Room (Essential) | 01 | 60 Sq.mts | 2x30 | 60 | |
| 2 | Boy's Common Room (Essential) | 01 | 60 Sq.mts | 01 | 60 | |
| 3 | Toilet Blocks for Boys | 01 | 24 Sq.mts | 3x14.4 | 43.2 | |
| 4 | Toilet Blocks for Girls | 01 | 24 Sq.mts | 2x24 | 48 | |
| 5 | Drinking Water facility – Water Cooler (Essential). | 01 | | 02 | Available | |
| 6 | Boy's Hostel (Desirable) | 01 | 9 Sq .mts / Room Single occupancy | 01 | 20 Rooms of 30 Sq/mt | |
| 7 | Girl's Hostel (Desirable) | 01 | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 01 | 20 Rooms of 30 Sq/mt. | |
| 8 | Power Backup Provision (Desirable) | 01 | | 01 | 62.5 KvA | |

8. Computer and other Facilities:

| Name | Required | Available | | Remarks of the Inspectors |
|----------------------------------|----------------------------------|-----------|-----------------|---------------------------|
| | | No. | Area in Sq. mts | |
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts) | 01 | 75 | |
| Computer (Latest Configuration) | 1 system for every 10 students | 36 | Available | |
| Printers | 1 printer for every 10 Computers | 06 | Available | |
| Multi Media Projector | 01 | 01 | Available | |
| Generator (5KVA) | 01 | 01 | 62.5 KVA | |

Signature of the Head of the Institution

Signature of the Inspectors

9. Amenities (Desirable)

| Name | Requirement as per Norms in area | Available | | Not Available | Remarks/ Deficiency |
|-------------------------------------|----------------------------------|-----------|-----------------|---------------|---------------------|
| | | No. | Area in Sq. mts | | |
| Principal quarters | 80 Sq. mts | 01 | 90 | | |
| Staff quarters | 16 x 80 Sq. mts | 10 x 90 | 900 | | |
| Canteen | 100 Sq. mts | 01 | 150 | | |
| Parking Area for staff and students | | 01 | 500 | | |
| Bank Extension Counter | | 01 | Available | | |
| Co operative Stores | | | | N A | |
| Guest House | 80 Sq. mts | 01 | 90 | | |
| Transport Facilities for students | | 03 | Available | | |
| Medical Facility (First Aid) | | 01 | Available | | |

10. A. Library books and periodicals

The minimum norms for the initial stock of books, yearly addition of the books and the number of journals to be subscribed are as given below:

| Sl. No. | Item | Titles (No) | Minimum Volumes (No) | Available | | Remarks of the Inspectors |
|---------|--|-------------|---|-----------|-------------|---------------------------|
| | | | | Title | Numbers | |
| 1 | Number of books | 150 | 2000 adequate coverage of a large number of standard text books and titles in all disciplines of pharmacy | 1276 | 5606 | |
| 2 | Annual addition of Books | | 150 to 200 books per year | 80 | 330 | |
| 3 | Periodicals Hard copies / online | | 10 National 05 International periodicals | On line | Hard copies | 21 67 |
| | | | | 03 65 | 18 02 | |
| 4 | CDS | | Adequate Nos | 10 | 50 | |
| 5 | Internet Browsing Facility | | Yes/No (Minimum ten computers) | Yes | 10 | |
| 6 | Reprographic Facilities: Photo Copier Fax Scanner | | 01 | 01 | 01 | |
| | | | 01 | 01 | 01 | |
| | | | 01 | 01 | 01 | |
| | | | | | | |
| 7 | Library Automation and Computerized System | | Yes | | | |
| 8 | Library Timings | | 09:30 AM to 04:30 PM | | | |

10.B. Library Staff:

| S.No. | Staff | Qualification | Required | Available | Remarks of the Inspectors |
|-------|---------------------|---------------|----------|-----------|---------------------------|
| 01 | Librarian | M. Lib | 1 | 1 | |
| 02 | Assistant Librarian | D. Lib | 1 | 1 | |
| 03 | Library Attenders | 10 +2 / PUC | 2 | 2 | |

Signature of the Head of the Institution

Signature of the Inspectors

7. Whether the prescribed numbers of classes are being conducted as per university norms

I B. Pharm (I semester):

| Subject | No of Theory Classes | | Practical's | | | Remarks of the Inspectors |
|------------------------------|----------------------|-----------------------|------------------------|-----------------------|--|---------------------------|
| | Prescribed No of Hrs | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per Class | |
| 1 | 2 | 3 | 4 | 5 | | |
| PY110 Biology | 40 | 45 | 30 | 39 | 13×3 | |
| PY111 Physical Pharmacy | 40 | 45 | 30 | 42 | 14×3 | |
| HU110 English | 40 | 45 | 30 | 39 | 13×3 | |
| PY112 Inorganic | 40 | 45 | 30 | 39 | 13×3 | |
| PY113 ITP | 40 | 45 | -- | -- | -- | |
| ML110 Environmental Sciences | 40 | 45 | -- | -- | -- | |
| HU111 Communication | 40 | 35 | -- | -- | -- | |

I B. Pharm (II semester):

| Subject | No of Theory Classes | | Practical's | | | Remarks of the Inspectors |
|-----------------------|----------------------|-----------------------|------------------------|-----------------------|--|---------------------------|
| | Prescribed No of Hrs | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per Class | |
| 1 | 2 | 3 | 4 | 5 | | |
| MA112 Mathematics | 40 | 45 | -- | -- | -- | |
| PY114 Organic-I | 40 | 44 | 30 | 33 | 11×3 | |
| PY115 Dosage form | 40 | 38 | 30 | 30 | 10×3 | |
| PY116 APHE-I | 40 | 44 | 30 | 30 | 10×3 | |
| PY117 Pharmacognosy-I | 40 | 45 | 30 | 33 | 11×3 | |

Signature of the Head of the Institution

Signature of the Inspectors

II B. Pharm (III semester):

| Subject | No of Theory Classes | | Practical's | | | Remarks of the Inspectors |
|------------------------------|----------------------|-----------------------|------------------------|-----------------------|--|---------------------------|
| | Prescribed No of Hrs | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per Class | |
| 1 | 2 | 3 | 4 | 5 | | |
| PY-301 Pharma engg -I | 40 | 45 | 30 | 36 | 12×3 | |
| PY-302 APHE-II | 40 | 45 | 30 | 33 | 11×3 | |
| PY-303 Organic Chem II | 40 | 45 | 30 | 36 | 12×3 | |
| PY-304 Pharm microbiology | 40 | 45 | 30 | 33 | 11×3 | |
| PY-305 Pharmacognosy-II | 40 | 45 | 30 | 33 | 11×3 | |

II B. Pharm (IV semester):

| Subject | No of Theory Classes | | Practicals | | | Remarks of the Inspectors |
|------------------------------|----------------------|-----------------------|------------------------|-----------------------|--|---------------------------|
| | Prescribed No of Hrs | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per Class | |
| 1 | 2 | 3 | 4 | 5 | | |
| PY-401 Pharma Engg-II | 40 | 44 | 30 | 30 | 10×3 | |
| PY-402 Dosage Form Design | 40 | 45 | 30 | 33 | 11×3 | |
| PY-403 Pharma Analysis | 40 | 38 | 30 | 24 | 8×3 | |
| PY-404 Pharm Biochemistry | 40 | 35 | 30 | 36 | 12×3 | |
| PY-405 Pharmacology-I | 40 | 44 | 30 | 27 | 9×3 | |

Signature of the Head of the Institution

Signature of the Inspectors

III B. Pharm (V semester):

| Subject | No of Theory Classes | | Practicals | | | Remarks of the Inspectors |
|---|----------------------|-----------------------|------------------------|-----------------------|--|---------------------------|
| | Prescribed No of Hrs | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per Class | |
| 1 | 2 | 3 | 4 | 5 | | |
| PY-501 Cosmetic Technology | 40 | 45 | 36 | 39 | 13×3 | |
| PY-502 Dispensing, Community & Hospital Pharmacy | 40 | 43 | 36 | 36 | 12×3 | |
| PY-503 Medicinal Chemistry-I | 40 | 45 | 36 | 33 | 11×3 | |
| PY-504 Pharmacognosy -III | 40 | 40 | 36 | 33 | 11×3 | |
| PY-505 Pharmacology-II | 40 | 45 | 36 | 42 | 14×3 | |

III B. Pharm (VI semester):

| Subject | No of Theory Classes | | Practical's | | | Remarks of the Inspectors |
|---|----------------------|-----------------------|------------------------|-----------------------|--|---------------------------|
| | Prescribed No of Hrs | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per Class | |
| 1 | 2 | 3 | 4 | 5 | | |
| PY-601 Pharmaceutical Industrial management | 40 | 41 | ..... | ..... | ..... |  |
| PY-602 Pharma Analysis-II | 40 | 45 | 30 | 33 | 11×3 | |
| PY-603 Med Chemistry-II | 40 | 33 | 30 | 24 | 8×3 | |
| PY-604 Pharmacognosy – IV | 40 | 40 | 30 | 36 | 12×3 | |
| PY-605 Pharmacology-III | 40 | 46 | 30 | 36 | 12×3 | |

Signature of the Head of the Institution
Signature of the Inspectors

IV B. Pharm (VII semester):

| Subject | No of Theory Classes | | Practical's | | | Remarks of the Inspectors |
|---|----------------------|-----------------------|------------------------|-----------------------|--|---------------------------|
| | Prescribed No of Hrs | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per Class | |
| 1 | 2 | 3 | 4 | 5 | | |
| PY-701 Pharmaceutical Technology -I | 40 | 46 | 30 | 26 | 12×3 | |
| PY 702 Biopharmaceutics & Pharmacokinetics | 40 | 45 | 30 | 26 | 12×3 | |
| PY - 703 Medicinal Chemistry-III | 40 | 44 | .... | ..... | ..... |  |
| PY 704 Pharmaceutical Biotechnology | 40 | 44 | 30 | 27 | 9×3 | |
| PY -705 Pharmacology -IV | 40 | 45 | ..... | ..... | ..... |  |

IV B. Pharm (VIII semester):

| Subject | No of Theory Classes | | Practicals | | | Remarks of the Inspectors |
|---|----------------------|-----------------------|------------------------|-----------------------|--|---------------------------|
| | Prescribed No of Hrs | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per Class | |
| 1 | 2 | 3 | 4 | 5 | | |
| PY-801 Pharmaceutical Technology-II | 40 | 45 | 30 | 45 | 15×3 | |
| PY-802 Pharmaceutical Jurisprudence | 40 | 40 | ----- | ----- | ..... |  |
| PY-803 : Pharmaceutical Analysis-III | 40 | 38 | 30 | 42 | 14×3 | |
| PY-804 Packaging Technology | 40 | 38 | ----- | ----- | ..... |  |
| PY-805c Herbal Drug Technology | 40 | 45 | ----- | ----- | ..... |  |

Signature of the Head of the Institution
Signature of the Inspectors

8. Whether Tutorials are being conducted
(if any, as per university norms)

Yes

9. Number of Guest Lectures / Seminars / Work shops / Symposia / Presentations conducted during last Three years.

A.

| Name of the Event | Year 2013-14 | Year 2014-15 | Year 2015-16 |
|-------------------|--------------|--------------|--------------|
| Guest Lectures | 04 | 05 | 06 |
| Seminars | 01 | 01 | 01 |
| Workshops | | | |
| Symposia | | | |

B. Papers Presented / Published during last three years

| | Year 2013-14 | | Year 2014-15 | | Year 2015-16 | |
|-----------|--------------|---------------|--------------|---------------|--------------|---------------|
| | National | International | National | International | National | International |
| Published | 09 | 12 | 06 | 02 | 12 | 03 |
| Presented | 01 | 00 | 02 | 00 | 02 | 00 |

10. Whether Internal Assessments are conducted periodically as per university norms

Yes No

| Class | I Sessional Dates | | II Sessional Dates | | III Sessional Dates | | Remarks of the Inspectors |
|-------------|-------------------|------------|--------------------|------------|---------------------|------------|---------------------------|
| | Theory | Practicals | Theory | Practicals | Theory | Practicals | |
| I B.Pharm | 11/04/16 | 11/04/16 | 17/05/16 | 17/05/16 | 14/06/16 | 21/07/16 | |
| II B.Pharm | 16/03/16 | 16/03/16 | 25/04/16 | 25/04/16 | 25/05/16 | 25/05/16 | |
| III B.Pharm | 23/02/16 | 23/02/16 | 11/04/16 | 11/04/16 | 17/05/16 | 16/05/16 | |
| IV B.Pharm | 23/02/16 | 23/02/16 | 11/04/16 | 11/04/16 | 17/05/16 | 16/05/16 | |

11. Whether Evaluation of the internal assessments is Fair

Yes No

| Class | No. of candidates scored more than 80% | | No. of candidates scored between 60 - 80% | | No. of candidates scored between 50 - 60% | | No. of candidates Less than 50% | | Remarks of the Inspectors |
|-------------|--|----|---|----|---|----|---------------------------------|----|---------------------------|
| | Th | Pr | Th | Pr | Th | Pr | Th | Pr | |
| I B.Pharm | 06 | 12 | 20 | 80 | 9 | 01 | 58 | 00 | |
| II B.Pharm | 00 | 0 | 09 | 33 | 9 | 38 | 57 | 04 | |
| III B.Pharm | 01 | 3 | 02 | 25 | 7 | 35 | 72 | 13 | |
| IV B.Pharm | 00 | 06 | 04 | 33 | 8 | 03 | 37 | 06 | |

Signature of the Head of the Institution

Signature of the Inspectors

12. Work load of Faculty members for B. Pharm

| S. No | Name of the Faculty | Subjects taught | B. Pharm | | Total work load | Specific Remarks of the Inspector |
|-------|---------------------------|-----------------|----------|----------|-----------------|-----------------------------------|
| | | | Th | Pr | | |
| 1 | Dr. Sujit Pillai | PY301 | 03 | 09 | 12 | |
| 2 | Dr. Rakesh Punasiya | PY704 | 03 | 06 | 09 | |
| 3 | Mr. Ajay Raghuvanshi | ML110 PY304 | 03 03 | 00 09 | 15 | |
| 4 | Mr. Nikhlesh Birla | PY303 | 03 | 09 | 12 | |
| 5 | Mr. Prabhat Das | PY505 | 03 | 09 | 12 | |
| 6 | Mr. Rampal S. Mandloi | PY113 PY502 | 03 00 | 00 09 | 12 | |
| 7 | Mr..Nitin Deshmukh | PY112 | 03 | 09 | 12 | |
| 8 | Mr. Narendra Singh Badore | PY504 | 03 | 09 | 12 | |
| 9 | Mr. Chetan Ghulaxe | PY111 PY702 | 03 03 | 00 06 | 12 | |
| 10 | Dr. J.R. Makawana | PY110 | 00 | 09 | 09 | |
| 11 | Mr Ramiz Sheikh | PY306 | 03 | 09 | 12 | |
| 12 | Mr Pankaj Patel | PY701 PY111 | 03 00 | 06 09 | 18 | |
| 13 | Mr. Pankaj Kushwah | PY305 | 03 | 09 | 12 | |
| 14 | Mr. Vijay Salvekar | PY110 PY705 | 03 03 | 09 00 | 12 | |
| 15 | Ms. Sweta Rai | PY703 PY503 | 03 03 | 00 09 | 15 | |
| 16 | Mrs. Nidhi N. Verma | PY502 PY111 | 03 00 | 00 09 | 12 | |
| 17 | Mr.Girish Verma | PY302 PY502 | 00 00 | 09 09 | 18 | |
| 18 | Mr. Sachin Kothe | PY112 PY503 | 00 00 | 09 06 | 15 | |
| 19 | Mr. Sujit Mandloi | PY501 PY701 | 00 00 | 09 06 | 15 | |
| 20 | Mr. Jitendra Birla | PY702 PY 704 | 00 00 | 06 06 | 12 | |
| 21 | Mr. Manoj Birla | PY301 PY503 | 00 00 | 09 03 | 12 | |
| 22 | Mr. Jayvardhan Verma | PY303 PY505 | 00 00 | 09 09 | 18 | |
| 23 | Ms. Swapna Gupta | PY304 PY302 | 00 00 | 09 09 | 18 | |
| 24 | Ms. Surbhi Upadhyay | PY501 PY302 | 03 03 | 09 | 15 | |
| 25 | Mr. Ashish Patidar | PY305 | 00 | 09 | 09 | |
| 26 | Mr. Deepak Hirve | HU110 HU111 | 03 03 | | 06 | |
| 27 | Mr. Pradeep Tomar | PY504 | 00 | 09 | 09 | |
| 28 | Mr. Rakesh Verma | PY306 | 00 | 09 | 09 | |

Signature of the Head of the Institution

Signature of the Inspectors

13. Percentage of students qualified in GATE in the last Three Years

| Details | Year 2013-14 | Year 2014-15 | Year 2015-16 |
|---------------------------|--------------|--------------|--------------|
| No. of Students Appeared | 06 | 08 | 10 |
| No. of Students Qualified | 02 | 02 | 02 |
| Percentage | 33% | 25% | 20% |

14. Whether the Institution has an Industry – Institution Interaction cell Yes No
If applicable please give the details for the previous Year

| Events | Details for the Previous Year |
|--|-------------------------------|
| No. of Industrial visits | 02 |
| Industrial Tour | 02 |
| Industrial Training | 75 |
| No. of Resource Persons from the Industry for Guest Lectures | 03 |
| No. of Collaboration projects with Industry | 00 |

15. Percentage of students Placed through the College Placement Cell in the Last Three Years

| Year | Year 2013-14 | Year 2014-15 | Year 2015-16 |
|---|--------------|--------------|--------------|
| No. of students appeared for campus interview | 09 | 18 | 16 |
| % Placed | 66% | 70% | 62% |

16. Whether Professional Society Activities are Conducted (Enclose Details) Yes No
 (ISTE, IPA, APTI, ICTA and Related Societies)

Signature of the Head of the Institution

Signature of the Inspectors

PART IV – PERSONNEL

TEACHING STAFF:

1. Details of Teaching Faculty for B.Pharm Course to be enclosed in the format mentioned below:

| S N o | Name of Faculty | Designation | Department/ Division | Qualification | Date of Joining | Teaching Experience (Years) | State Pharmacy Council Registration | Signature | Remark |
|-------------|------------------------------|------------------------|------------------------------|---------------------|--------------------|-----------------------------------|--|-----------|--------|
| 1 | Dr. Sujit Pillai | Principal | Pharmaceutical Chemistry | M. Pharm. P.h.D. | 13/08/2009 | 15 | 14718 | | |
| 2 | Dr. Rakesh Punasiya | Associate Professor | Pharmaceutical Bio Tech | M. Pharm. Ph.D. | 12/02/2007 | 10 | 17082 | | |
| 3 | Mr. Ajay Raghuvanshi | Asst Prof | Bio Tech | M. Pharm. | 01/08/2008 | 08 | 17001 | | |
| 4 | Mr. Nikhlesh Birla | Asst Prof | Pharmacology | M. Pharm. | 02/09/2008 | 08 | 16316 | | |
| 5 | Mr. Prabhat Das | Asst Prof | Pharmacology | M. Pharm. | 11/12/2008 | 08 | 18688 | | |
| 6 | Mr. Rampal S. Mandloi | Asst Prof | Pharmaceutics | M. Pharm. | 16/08/2011 | 08 | 16655 | | |
| 7 | Mr. Nitin Deshmukh | Asst Prof | Pharmaceutical Chemistry | M. Pharm. | 29/12/2011 | 08 | 9830 | | |
| 8 | Mr. Narendra Singh Badore | Asst Prof | Pharmacognosy | M.Pharm | 28/07/2010 | 6.7 | 17672 | | |
| 9 | Mr. Chetan Ghulaxe | Asst Prof | Pharmaceutics | M. Pharm. | 18/09/2012 | 4.4 | 99800 | | |
| 10 | Dr. J.R. Makawana | Asst Prof | Pharmacology | M.B.B.S. | 12/04/2004 | 12 | 505 | | |
| 11 | Mr Ramiz Sheikh | Lecturer | Computers | M.E | 27/06/2011 | 5.7 | -- | | |
| 12 | Mr Pankaj Patel | Lecturer | Pharmaceutics | M. Pharm. | 01/07/2014 | 2.7 | 36825 | | |
| 13 | Mr. Pankaj Kushwa | Lecturer | Pharmacognosy | M. Pharm. | 25/05/2015 | 05 | 27940 | | |
| 14 | Mr. Vijay Salvekar | Lecturer | Pharmacology | M. Pharm. | 25/05/2015 | 2.2 | 27755 | | |
| 15 | Ms. Sweta Rai | Lecturer | Pharmaceutical Chemistry | M. Pharm. | 28/05/2015 | 01 | 33763 | | |
| 16 | Mrs. Nidhi N. Verma | Lecturer | Pharmaceutics | M. Pharm. | 01/06/2015 | 01 | 17302 | | |
| 17 | Mr.Girish Verma | Lecturer | Pharmaceutics | M. Pharm. | 01/05/2015 | 01 | 27752 | | |
| 18 | Mr. Sachin Kothe | Lecturer | Pharmaceutical Chemistry | M. Pharm. | 01/05/2015 | 01 | 16536 | | |
| 19 | Mr. Sujit Mandloi | Lecturer | Pharmaceutics | M. Pharm. | 04/08/2015 | 01 | 38538 | | |
| 20 | Mr. Jitendra Birla | Lecturer | Pharmaceutics | M. Pharm. | 10/02/2016 | 01 | 38483 | | |
| 21 | Mr. Manoj Birla | Lecturer | Pharmaceutical Chemistry | M. Pharm. | 22.01.2016 | 0.8 | 28562 | | |
| 22 | Mr. Jayvardhan Verma | Lecturer | Pharmacology | M. Pharm. | 22.01.2016 | 0.8 | 27749 | | |
| 23 | Ms. Swapna Gupta | Lecturer | Pharmaceutics | M. Pharm. | 23/02/2016 | 0.6 | 44390 | | |
| 24 | Ms. Surbhi Upadhyay | Lecturer | Pharmaceutics | M. Pharm. | 16/12/2015 | 0.9 | 48424 | | |
| 25 | Mr. Ashish Patidar | Lecturer | Pharmaceutics | M. Pharm. | 01/06/2016 | 0.2 | 38334 | | |
| 26 | Mr. Pradeep Tomar | Lecturer | Pharmacognosy | M. Pharm. | 01/06/2016 | 0.2 | 32768 | | |
| 27 | Mr. Deepak Hirve | Lecturer | English And Communication | MA, B.Ed | 20/07/2016 | 04 | -- | | |
| 28 | Mr. Rakesh Verma | Lecturer | Mathematics | M.Sc B.Ed | 28/08/2003 | 13.6 | -- | | |

Signature of the Head of the Institution

Signature of the Inspectors

2. Qualification and number of Staff Members

| Qualification | | |
|---------------|-----|--------------------|
| M. Pharm | PhD | Others - Full Time |
| 22 | 02 | 04 |

3. Teaching Staff required year wise exclusively for B.Pharm for intake of 100 Students.

| | No. of staff required |
|---------------------------------------|-----------------------|
| 1. Pharmaceutical Chemistry | 7 |
| 2. Pharmaceutical Analysis | 2 |
| 3. Pharmacology | 4 |
| 4. Pharmacognosy | 4 |
| 5. Pharmaceutics | 6 |
| 6. Pharmacy Practice | 1 |
| 7. Principal | 1 |
| Total | 25 |
| *Part time teaching Staff | 3 |
| Remarks of the Inspection Team | |

***Part time teaching staff for Mathematics, Biology and Computer Science can be appointed.**

Signature of the Head of the Institution

Signature of the Inspectors

4. Staff Pattern for B. Pharm courses Department wise / Division wise:

Professor: Asst. Professor: Lecturer

| Department / Division | Name of the post | For strength of 100 students | Provided by the institution | Remarks of inspection team |
|--|------------------|------------------------------|-----------------------------|----------------------------|
| Department of Pharmaceutics | Professor | 1 | 01 | |
| | Asst. Professor | 2 | 02 | |
| | Lecturer | 3 | 05 | |
| Department of Pharmaceutical Chemistry | Professor | 1 | 01 | |
| | Asst. Professor | 3 | 02 | |
| | Lecturer | 3 | 02 | |
| Department of Pharmacology | Professor | 1 | 00 | |
| | Asst. Professor | 2 | 02 | |
| | Lecturer | 1 | 03 | |
| Department of Pharmacognosy | Professor | 1 | 00 | |
| | Asst. Professor | 1 | 01 | |
| | Lecturer | 2 | 02 | |
| Department of Pharmacy Practice | Asst. Professor | 1 | 01 | |
| | Lecturer | 1 | 01 | |
| Department of Pharmaceutical Analysis | Asst. Professor | 1 | 01 | |
| | Lecturer | 1 | 01 | |

5. Selection criteria and Recruitment Procedure for Faculty:

| | | |
|----|---|-----|
| a. | Whether Recruitment Committee has been formed | Yes |
| b. | Whether Advertisement for vacancy is notified in the Newspapers | Yes |
| c. | Whether Demonstration Lecture has been conducted | Yes |
| d. | Whether opinion of Recruitment Committee Recorded | Yes |

6. Details of Faculty Retention for:

| Name of Faculty Member | Period | % |
|------------------------|-------------------------------|-----|
| | Duration of 15 yrs. and above | Nil |
| | Duration of 10 yrs. and above | Nil |
| | Duration of 5 yrs. and above | 45% |
| | Less than 5 yrs. | 55% |

7. Details of Faculty Turnover:

| Name of Faculty Member | Period | More than 50% | 50 % | 25 % | Less than 25% |
|------------------------|-------------------------------------|---------------|------|------|---------------|
| | % of faculty retained in last 3 yrs | √ | | | |

Signature of the Head of the Institution

Signature of the Inspectors

8.Number of Non-teaching staff available for B. Pharm course for intake of 100 Students:

| Sl. No. | Designation | Required (Minimum) | Required Qualification | Available | | Remarks of the Inspection team |
|---------|-----------------------------------|--------------------------|-------------------------------------|-----------|---------------|--------------------------------|
| | | | | Number | Qualification | |
| 1 | Laboratory Technician | 1 for each Dept | D. Pharm | 03 | D. Pharma | |
| 2 | Laboratory Assistants / Attenders | 1 for each Lab (minimum) | SSLC | 04 | SSLC | |
| 3 | Office Superintendent | 1 | Degree | 01 | MA | |
| 4 | Accountant | 1 | Degree | 01 | MA | |
| 5 | Store keeper | 1 | D. Pharm/ Degree | 01 | B.Sc. | |
| 6 | Computer Data Operator | 1 | BCA / Graduate with Computer Course | 01 | BCA | |
| 7 | Office Staff I | 1 | Degree | 01 | BA | |
| 8 | Office Staff II | 2 | Degree | 02 | BA | |
| 9 | Peon | 2 | SSLC | 02 | SSLC | |
| 10 | Cleaning personnel | Adequate | -- | 05 | | |
| 11 | Gardener | Adequate | -- | 06 | | |

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Signature of the Inspectors

9. Scale of pay for teaching faculty:

| Sl. No | Name | Qualification | Basic pay Rs. | DA Rs. | HR A Rs. | CC A Rs. | AGP | Other allowances Rs | Deductions | | | Bank A/c No. | PAN No | EPF A/c No. | Total | Signature |
|--------|-----------------------|---------------|---------------|--------|----------|----------|------|---------------------|------------|------|------|---------------|------------|---------------|-------|-----------|
| | | | | | | | | | PT | TDS | EPF | | | | | |
| 1 | Dr. Sujit Pillai | M.Ph. Ph.D. | 28600 | 26312 | | | | 38515 | 209 | 6500 | 1800 | 660025004835 | ALPPP4873Q | MPIND28965/17 | 93427 | |
| 2 | Mr. Rakesh Punasiya | M.Pharma | 16000 | 14720 | | | | 4280 | 209 | | 1800 | 660025002929 | AUDPP7925L | MPIND28965/04 | 35000 | |
| 3 | Mr. Ajay Raghuvanshi | M.Pharma | 15600 | 780 | | | 6000 | 4291 | 209 | | 1800 | 660025004074 | ANIPR8801K | MPIND28965/12 | 26671 | |
| 4 | Mr. Nikhlesh Birla | M.Pharma | 15600 | 780 | | | 6000 | 4291 | 209 | | 1800 | 660001008463 | ATTPB6795M | MPIND28965/16 | 26671 | |
| 5 | Mr. Prabhat K. Das | M.Pharma | 15600 | 780 | | | 6000 | 4291 | 209 | | 1800 | 660025004405 | ASFPD4683F | MPIND28965/14 | 26671 | |
| 6 | Mr. Rampal S. Mandloi | M.Pharma | 15600 | 780 | | | 6000 | 4291 | 209 | | 1800 | 660025009016 | AXCPM6413A | MPIND28965/35 | 26671 | |
| 7 | Mr. Nitin Deshmukh | M.Pharma | 15600 | 780 | | | 6000 | 4291 | 209 | | 1800 | 6600250010135 | BAMPD7365N | MPIND28965/34 | 26671 | |
| 8 | Mr. Narendra Bhadore | M.Pharma | 15600 | 780 | | | 6000 | 3528 | 209 | | 1800 | 660025005748 | BBVPB5711Q | MPIND28965/23 | 25908 | |
| 9 | Mr. Chetan Gulaxe | M.Pharma | 8825 | 8119 | | | | 706 | 209 | | 1800 | 660025002665 | BGLPG83471 | MPIND28965/41 | 17650 | |
| 10 | Dr. J.R. Makwana | M.B.B.S. | 10000 | | | | | 10000 | 209 | | 1200 | 660025003069 | CEXPM3176A | MPIND28965/07 | 20000 | |
| 11 | Mr. Ramiz Sheikh | B.E. | 10500 | | | | | | | | 1260 | 660025009049 | CVVPS4671C | MPIND28965/42 | 10500 | |
| 12 | Mr.Pankaj Patel | M.Pharma | 8000 | 7360 | | | | 640 | | | | 193001990574 | BZAPP4921P | MPIND28965/49 | 16000 | |
| 13 | Mr. Pankaj Kushwah | M.Pharma | 8000 | 7360 | | | | 1140 | 209 | | | 193002347349 | CQUPK3714K | MPIND28965/52 | 16500 | |
| 14 | Mr. Vijay Salvekar | M.Pharma | 8000 | 4000 | | | | 500 | | | | 193002347338 | COZPS5984J | MPIND28965/50 | 12500 | |
| 15 | Ms. Sweta Rai | M.Pharma | 8000 | 7360 | | | | 1140 | 0 | | 0 | 193002361759 | BHUPR6461A | MPIND28965/51 | 16500 | |
| 16 | Mrs. Nidhi Verma | M.Pharma | 11000 | | | | | 500 | | | | 660025008524 | AEPPV9090N | MPIND28965/53 | 11500 | |
| 17 | Mr. Girish Verma | M. Pharma | 8000 | 7360 | | | | 640 | 209 | | | 193002340036 | ALJPV4292R | MPIND28965/24 | 16000 | |

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Signature of the Inspectors

| | | | | | | | | | | | | | | |
|----|---------------------|------------|-------|------|--|--|------|-----|-----|--|-------------------|----------------|-------------------|-------|
| 18 | Mr. Sachin Kothe | M. Pharma | 8000 | 7360 | | | | 640 | 209 | | 193002337 465 | AYTPK9 779M | MPIND289 65/13 | 16000 |
| 19 | Mr. Sujit Mandloi | M. Pharma | 8000 | 4000 | | | | | | | 660025008 998 | CPXPM 2799L | MPIND289 65/20 | 12000 |
| 20 | Mr. Jitendra Birla | M. Pharma | 8000 | 7360 | | | 640 | | | | 193003456 232 | BBPPJ44 23K | MPIND289 65/09 | 16000 |
| 21 | Mr. Manoj Birla | M. Pharma | 8000 | 7360 | | | 2640 | | | | 193004563 214 | AXRPC1 560B | MPIND289 65/11 | 18000 |
| 22 | Mr. Jayvardhan | M. Pharma | 8000 | 7360 | | | 640 | | | | 193004567 832 | ALEPV2 318M | MPIND289 65/28 | 16000 |
| 23 | Ms. Swapna Gupta | M. Pharma | 8000 | 4000 | | | | | | | 193007894 967 | | MPIND289 65/29 | 12000 |
| 24 | Ms. Surbhi Upadhyay | M. Pharma | 8000 | 4000 | | | | | | | 193002758 858 | ADQPU 8936L | MPIND289 65/30 | 12000 |
| 25 | Mr. Ashish Patidar | M. Pharma | 8000 | 4000 | | | | | | | 630489145 02 | CWDPP 6920R | -- | 12000 |
| 26 | Mr. Pradeep Tomar | M. Pharma | 8000 | 4000 | | | | | | | 683400121 067 | EHWPS 3980J | -- | 12000 |
| 27 | Mr. Deepak Hirve | MA, B.Ed | 16000 | | | | | | | | 193002975 2667 | | -- | 16000 |
| 28 | Mr. Rakesh Verma | M.Sc. B.Ed | 11000 | 9900 | | | 1100 | 209 | | | 530225019 18 | AETPV9 327E | MP/10902/3 32 | 22000 |

10. Whether facilities for Research / Higher studies are provided to the faculty?
(Inspectors to verify documents pertaining to the above)

Yes

11. Whether faculty members are allowed to attend workshops and seminars?

Yes

(Inspectors to verify documents pertaining to the above)

12. Scope for the promotion for faculty: Promotions

Yes

No

13. Gratuity Provided

Yes

No

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Signature of the Inspectors

14. Details of Non-teaching staff members:

| S.No. | Name of Faculty | Designation | Qualification | Date of joining | Experience | Signature | Remark of the inspector |
|-------|-------------------------|----------------------|------------------|-----------------|------------|-----------|-------------------------|
| 01 | Mr. Mukesh Gupta | Horticulture-Officer | B.Sc. AG | 01.06.2010 | 07 Years | | |
| 02 | Mr. Deepak Rathore | Librarian | M. Lib. | 21.07.2005 | 12 Years | | |
| 03 | Mr. Gokul Kushwah | Store In-Charge | B.Sc. | 23.11.2002 | 14 Years | | |
| 04 | Mr. Hemraj Yadav | Accountant | MA | 27.10.2004 | 14 Years | | |
| 05 | Mr. Dharmendra Rawal | Compt. Opp. | B.C.A. | 01.12.2006 | 11 Years | | |
| 06 | Mr. Hemraj Yadav (Hemu) | Office Asst. | B.A. | 27.04.2004 | 10 Years | | |
| 07 | Mr. Akhilesh Yadav | Lab. Tech. | BAMS | 01.01.2011 | 06 Years | | |
| 08 | Mr. Subash Barde | Lab. Tech. | B.Sc. | 21.09.2015 | 02 Years | | |
| 09 | Mr. Vinod Kumar Kushwah | Lab. Tech. | B.Sc. | 03.08.2015 | 06 Years | | |
| 10 | Mr. Rakesh Kumrawat | Electrician | 12 th | 01.01.2004 | 16 Years | | |
| 11 | Mr. Shantilal Yadav | Store Asst. | M.A. | 13.01.2004 | 13 Years | | |
| 12 | Mr. Narendra Yadav | Driver | 10 th | 01.06.2005 | 10 Years | | |
| 13 | Mr. Devram Yadav | Care taker | 12 th | 13.12.2006 | 11 Years | | |
| 14 | Mr. Jayram Yadav | Peon | 10 th | 04.04.2003 | 13 Years | | |
| 15 | Mr. Mahesh Yadav | Peon | 10 th | 01.01.2004 | 13 Years | | |
| 16 | Mr. Praveen Yadav | Peon | 8 th | 11.01.2012 | 5 Years | | |
| 17 | Mr. Israil Mansuri | Peon | 10 th | 12.02.2007 | 10 Years | | |
| 18 | Mr. Dharmendra Yadav | Peon | 10 th | 25.11.2009 | 07 Years | | |
| 19 | Mr. Anil Avchare | Peon | 10 th | 01.12.2010 | 07 Years | | |
| 20 | Mr. Durgesh Pawar | Peon | 10 th | 11.08.2016 | 4 Years | | |
| 21 | Mr. Rajendra Yadav | Peon | 8 th | 01.02.2014 | 03 Year | | |
| 22 | Mr. Dinesh Yadav | Gunmen | 8 th | 01.07.2014 | 03 Year | | |
| 23 | Mr. Rameshwar Mukati | Guard | 10 th | 01.04.2015 | 03 Year | | |
| 24 | Mr. Mohan Chouhan | Gardener | 5 th | 01.01.2014 | 03 Year | | |
| 25 | Mr. Dinesh Yadav | Pump Operator | 8 th | 01.01.2014 | 03 Year | | |

15. Whether Supporting Staff (Technical and Administrative) are encouraged for skill up gradation programs. Yes

Signature of the Head of the Institution

Signature of the Inspectors

PART V - DOCUMENTATION

Records Maintained: Essential

| Sl. No | Records | Yes | No | Remarks of The Inspectors |
|--------|--|-----|----|---------------------------|
| 1 | Admissions Registers | √ | | |
| 2 | Individual Service Register | √ | | |
| 3 | Staff Attendance Registers | √ | | |
| 4 | Sessional Marks Register | √ | | |
| 5 | Final Marks Register | √ | | |
| 6 | Student Attendance Registers | √ | | |
| 7 | Minutes of meetings- Teaching Staff | √ | | |
| 8 | Fee paid Registers | √ | | |
| 9 | Acquittance Registers | √ | | |
| 10 | Accession Register for books and Journals in Library | √ | | |
| 11 | Log book for chemicals and Equipment costing more than Rupees one lakh | √ | | |
| 12 | Job Cards for laboratories | √ | | |
| 14 | Standard Operating Procedures (SOP's) for Equipment | √ | | |
| 15 | Laboratory Manuals | √ | | |
| 16 | Stock Register for Equipment | √ | | |
| 17 | Animal House Records as per CPCSEA | √ | | |

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Signature of the Inspectors

PART - VI

**1. Financial Resource allocation and utilization for the past three years:
(Audited Accounts for previous year to be enclosed)**

Annexure-8

| SI No. | Expenditure in Rs. 2013-14 | | | Expenditure in Rs. 2014-15 | | | Expenditure in Rs 2015-16 | | | Remarks of the Inspectors* |
|--------|-------------------------------|-----------|---------------|-------------------------------|-----------|---------------|------------------------------|-----------|---------------|----------------------------|
| | Total budget sanctioned | Recurring | Non Recurring | Total budget sanctioned | Recurring | Non Recurring | Total budget sanctioned | Recurring | Non Recurring | |
| 1 | 18140000 | 1700000 | 16440000 | 16320000 | 1100000 | 15220000 | 17100000 | 900000 | 16200000 | |

2. Total amount spent on chemicals and glassware for the past three years:

| SI No. | Expenditure in Rs. 2013-14 | | | Expenditure in Rs. 2014-15 | | | Expenditure in Rs 2015-16 | | | Remarks of the Inspectors* |
|--------|-------------------------------|------------|----------|-------------------------------|------------|----------|------------------------------|------------|----------|----------------------------|
| | Total budget allocated | Sanctioned | Incurred | Total budget allocated | Sanctioned | Incurred | Total budget allocated | Sanctioned | Incurred | |
| | Chemicals | 150000 | 86181 | Chemicals | 100000 | 155566 | Chemicals | 200000 | 20076 | |
| | Glassware | 100000 | 25483 | Glassware | 50000 | 39221 | Glassware | 100000 | 18126 | |

**3. Total amount spent on equipments for the past three years:
(Enclose purchase invoice)**

| SI No. | Expenditure in Rs. 2013-14 | | | Expenditure in Rs. 2014-15 | | | Expenditure in Rs 2015-16 | | | Remarks of the Inspectors* |
|--------|-------------------------------|------------|----------|-------------------------------|------------|----------|------------------------------|------------|----------|----------------------------|
| | Total budget allocated | Sanctioned | Incurred | Total budget allocated | Sanctioned | Incurred | Total budget allocated | Sanctioned | Incurred | |
| | Equipment | 5000000 | 135602 | Equipment | 500000 | 3360 | Equipment | 300000 | 152984 | |

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4. Total amount spent on Books and Journals for the past three years:

| SI No. | Expenditure in Rs. 2013-14 | | | Expenditure in Rs. 2014-15 | | | Expenditure in Rs 2015-16 | | | Remarks of the Inspectors* |
|--------|----------------------------|------------|----------|----------------------------|------------|----------|---------------------------|------------|----------|----------------------------|
| | Total budget allocated | Sanctioned | Incurred | Total budget allocated | Sanctioned | Incurred | Total budget allocated | Sanctioned | Incurred | |
| | Books | 300000 | 43369 | Books | 200000 | 30348 | Books | 200000 | 45725 | |
| | Journals | 200000 | 36306 | Journals | 100000 | 75524 | Journals | 100000 | 83122 | |

*Last three years including this academic year till the date of inspection

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Signature of the Inspectors

PART VII – EQUIPMENT AND APPARATUS

Department wise list of minimum equipments required for B. Pharm

DEPARTMENT OF PHARMACOLOGY

Equipment:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|--|--|----------------|------------------|---------------------------|
| 1 | Microscopes | 20 | 20 | Y | |
| 2 | Haemocytometer with Micropipettes | 20 | 20 | Y | |
| 3 | Sahli's haemocytometer | 20 | 28 | Y | |
| 4 | Hutchinson's spirometer | 01 | 01 | Y | |
| 5 | Spygmomanometer | 10 | 10 | Y | |
| 6 | Stethoscope | 10 | 10 | Y | |
| 7 | Permanent Slides for various tissues | One pair of each tissue Organs and endocrine glands One slide of each organ system | 53 | Y Y Y | |
| 8 | Models for various organs | One model of each organ system | 20 | Y | |
| 9 | Specimen for various organs and systems | One model for each organ system | 07 | Y | |
| 10 | Skeleton and bones | One set of skeleton and one spare bone | 01 | Y | |
| 11 | Different Contraceptive Devices and Models | One set of each device | 04 | Y | |
| 12 | Muscle electrodes | 01 | 02 | Y | |
| 13 | Lucas moist chamber | 01 | 02 | Y | |
| 14 | Myographic lever | 01 | 02 | Y | |
| 15 | Stimulator | 01 | 01 | Y | |
| 16 | Centrifuge | 01 | 01 | Y | |
| 17 | Digital Balance | 01 | 01 | Y | |
| 18 | Physical /Chemical Balance | 01 | 01 | Y | |
| 19 | Sherrington's Kymograph Machine /Polyrite | 10 | 10 | Y | |

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Signature of the Inspectors

| | | | | | |
|----|--|-----------------|----|---|--|
| 20 | Sherrington Drum | 10 | 10 | Y | |
| 21 | Perspex bath assembly (single unit) | 10 | 14 | Y | |
| 22 | Aerators | 10 | 11 | Y | |
| 23 | Computer with LCD | 01 | 01 | Y | |
| 24 | Software packages for experiment | 01 | 01 | Y | |
| 25 | Standard graphs of various drugs | Adequate number | 04 | Y | |
| 26 | Actophotometer | 01 | 02 | Y | |
| 27 | Rotarod | 01 | 01 | Y | |
| 28 | Pole climbing apparatus | 01 | 01 | Y | |
| 29 | Analgesiometer (Eddy's hot plate and radiant heat methods) | 01 | 01 | Y | |
| 30 | Convulsiometer | 01 | 01 | Y | |
| 31 | Plethysmograph | 01 | 06 | Y | |
| 32 | Digital pH meter | 01 | 01 | Y | |

Apparatus:

| SL. No. | Name | Minimum required No.s | Available Nos. | Working Yes/ No | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|-----------------|---------------------------|
| 1 | Folin-Wu tubes | 60 | 60 | Y | |
| 2 | Dissection Tray and Boards | 10 | 23 | Y | |
| 3 | Haemostatic artery forceps | 10 | 10 | Y | |
| 4 | Hypodermic syringes and needles of size 15,24,26G | 10 | 10 | Y | |
| 5 | Livers, cannulae | 20 | 21 | Y | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

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Signature of the Inspectors

DEPARTMENT OF PHARMACOGNOSY**Equipment:**

| SL. No. | Name | Minimum required No.s | Available Nos. | Working Yes/ No | Remarks of the Inspectors |
|---------|--|-----------------------|----------------|-----------------|---------------------------|
| 1 | Microscope with stage micrometer | 20 | 20 | Y | |
| 2 | Digital Balance | 02 | 02 | Y | |
| 3 | Autoclave | 02 | 02 | Y | |
| 4 | Hot air oven | 02 | 02 | Y | |
| 5 | B.O.D.incubator | 01 | 01 | Y | |
| 6 | Refrigerator | 01 | 01 | Y | |
| 7 | Laminar air flow | 01 | 01 | Y | |
| 8 | Colony counter | 02 | 02 | Y | |
| 9 | Zone reader | 01 | 01 | Y | |
| 10 | Digital pH meter | 01 | 01 | Y | |
| 11 | Sterility testing unit | 01 | 01 | Y | |
| 12 | Camera Lucida | 20 | 20 | Y | |
| 13 | Eye piece micrometer | 20 | 20 | Y | |
| 14 | Incinerator | 01 | 01 | Y | |
| 15 | Moisture balance | 01 | 01 | Y | |
| 16 | Heating mantle | 20 | 20 | Y | |
| 17 | Flourimeter | 01 | 01 | Y | |
| 18 | Vacuum pump | 02 | 02 | Y | |
| 19 | Micropipettes (Single and multi channeled) | 05 | 04 | Y | |
| 20 | Micro Centrifuge | 01 | 01 | Y | |
| 21 | Projection Microscope | 01 | 01 | Y | |

Apparatus:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|-----------------------------|-----------------------|----------------|------------------|---------------------------|
| 1 | Reflux flask with condenser | 20 | 38 | Y | |
| 2 | Water bath | 20 | 22 | Y | |
| 3 | Clavengers apparatus | 10 | 04 | Y | |
| 4 | Soxhlet apparatus | 10 | 08 | Y | |
| 6 | TLC chamber and sprayer | 10 | 10 | Y | |
| 7 | Distillation unit | 01 | 01 | Y | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Signature of the Head of the Institution

Signature of the Inspectors

DEPARTMENT OF PHARMACEUTICAL CHEMISTRY

Equipment:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|---------------------------------------|-----------------------|----------------|------------------|---------------------------|
| 1 | Hot plates | 05 | 05 | Y | |
| 2 | Oven | 03 | 03 | Y | |
| 3 | Refrigerator | 01 | 01 | Y | |
| 4 | Analytical Balances for demonstration | 05 | 05 | Y | |
| 5 | Digital balance 10mg sensitivity | 10 | 10 | Y | |
| 6 | Digital Balance (1mg sensitivity) | 01 | 01 | Y | |
| 7 | Suction pumps | 06 | 06 | Y | |
| 8 | Muffle Furnace | 01 | 01 | Y | |
| 9 | Mechanical Stirrers | 10 | 10 | Y | |
| 10 | Magnetic Stirrers with Thermostat | 10 | 10 | Y | |
| 11 | Vacuum Pump | 01 | 01 | Y | |
| 12 | Digital pH meter | 01 | 01 | Y | |
| 13 | Microwave Oven | 02 | 01 | Y | |

Apparatus:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|------------------|---------------------------|
| 1 | Distillation Unit | 02 | 02 | Y | |
| 2 | Reflux flask and condenser single necked | 20 | 23 | Y | |
| 3 | Reflux flask and condenser double / triple necked | 20 | 20 | Y | |
| 4 | Burettes | 100 | 100 | Y | |
| 5 | Arsenic Limit Test Apparatus | 25 | 40 | Y | |
| 6 | Nessler's Cylinders | 50 | 50 | Y | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department

Signature of the Head of the Institution

Signature of the Inspectors

DEPARTMENT OF PHARMACEUTICS

Equipment:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|----------------|--|------------------------------|-----------------------|-------------------------|----------------------------------|
| 1 | Mechanical stirrers | 20 | 20 | Y | |
| 2 | Homogenizer | 10 | 10 | Y | |
| 3 | Digital balance | 05 | 05 | Y | |
| 4 | Microscopes | 10 | 10 | Y | |
| 5 | Stage and eye piece micrometers | 15 | 15 | Y | |
| 6 | Brookfield's viscometer | 01 | 01 | Y | |
| 7 | Tray dryer | 01 | 01 | Y | |
| 8 | Ball mill | 01 | 01 | Y | |
| 9 | Sieve shaker with sieve set | 01 | 05 | Y | |
| 10 | Double cone blender | 01 | 01 | Y | |
| 11 | Propeller type mechanical agitator | 05 | 01 | Y | |
| 12 | Autoclave | 01 | 01 | Y | |
| 13 | Steam distillation still | 01 | 01 | Y | |
| 14 | Vacuum Pump | 01 | 01 | Y | |
| 15 | Standard sieves, sieve no. 8, 10, 12,22,24, 44, 66, 80 | 10 Sets | 10 Sets | Y | |
| 16 | Tablet punching machine | 01 | 01 | Y | |
| 17 | Capsule filling machine | 01 | 01 | Y | |
| 18 | Ampoule washing machine | 01 | 01 | Y | |
| 19 | Ampoule filling and sealing machine | 01 | 01 | Y | |
| 20 | Tablet disintegration test apparatus IP | 02 | 02 | Y | |
| 21 | Tablet dissolution test apparatus IP | 01 | 01 | Y | |
| 22 | Monsanto's hardness tester | 02 | 02 | Y | |
| 23 | Pfizer type hardness tester | 01 | 01 | Y | |
| 24 | Friability test apparatus | 01 | 01 | Y | |
| 25 | Clarity test apparatus | 01 | 01 | Y | |
| 26 | Ointment filling machine | 01 | 01 | Y | |
| 27 | Collapsible tube crimping machine | 01 | 01 | Y | |
| 28 | Tablet coating pan | 01 | 01 | Y | |

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Signature of the Inspectors

| | | | | | |
|----|---|---------------|---------------|---|--|
| 29 | Magnetic stirrer, 500ml and 1 liter capacity with speed control | 05 EACH 10 | 05 EACH 10 | Y | |
| 30 | Digital pH meter | 01 | 01 | Y | |
| 31 | All purpose equipment with all accessories | 01 | 01 | Y | |
| 32 | Aseptic Cabinet | 01 | 01 | Y | |
| 33 | BOD Incubator | 02 | 02 | Y | |
| 34 | Bottle washing Machine | 01 | 01 | Y | |
| 35 | Bottle Sealing Machine | 01 | 01 | Y | |
| 36 | Bulk Density Apparatus | 02 | 02 | Y | |
| 37 | Conical Percolator (glass/ copper/ stainless steel) | 10 | 10 | Y | |
| 38 | Capsule Counter | 02 | 02 | Y | |
| 39 | Energy meter | 02 | 02 | Y | |
| 40 | Hot Plate | 02 | 02 | Y | |
| 41 | Humidity Control Oven | 01 | 01 | Y | |
| 42 | Liquid Filling Machine | 01 | 01 | Y | |
| 43 | Mechanical stirrer with speed regulator | 02 | 02 | Y | |
| 44 | Precision Melting point Apparatus | 01 | 01 | Y | |
| 45 | Distillation Unit | 01 | 01 | Y | |

Apparatus:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|--|-----------------------|----------------|------------------|---------------------------|
| 1 | Ostwald's viscometer | 20 | 38 | Y | |
| 2 | Stalagmometer | 20 | 20 | Y | |
| 3 | Desiccator* | 10 | 10 | Y | |
| 4 | Suppository moulds | 20 | 20 | Y | |
| 5 | Buchner Funnels (Small, medium, large) | 05 Each | 14 | Y | |
| 6 | Filtration assembly | 01 | 01 | Y | |
| 7 | Permeability Cups | 05 | 05 | Y | |
| 8 | Andreason's Pipette | 05 | 06 | Y | |
| 9 | Lipstick moulds | 10 | 10 | Y | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and

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Department: PHARMACEUTICAL BIOTECHNOLOGY

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|------------------|---------------------------|
| 1 | Orbital shaker incubator | 01 | 01 | Y | |
| 2 | Lyophilizer (Desirable) | 01 | 00 | Y | |
| 3 | Gel Electrophoresis (Vertical and Horizontal) | 01 | 01 | Y | |
| 4 | Phase contrast/Trinocular Microscope | 01 | 01 | Y | |
| 5 | Refrigerated Centrifuge | 01 | 01 | Y | |
| 6 | Fermenters of different capacity (Desirable) | 01 | 00 | Y | |
| 7 | Tissue culture station | 01 | 01 | Y | |
| 8 | Laminar airflow unit | 01 | 01 | Y | |
| 9 | Diagnostic kits to identify infectious agents | 01 | 01 | Y | |
| 10 | Rheometer | 01 | 01 | Y | |
| 11 | Viscometer | 01 | 01 | Y | |
| 12 | Micropipettes (single and multi channeled) | 01 Each | 02 | Y | |
| 13 | Sonicator | 01 | 01 | Y | |
| 14 | Respinometer | 01 | 01 | Y | |
| 15 | BOD Incubator | 01 | 01 | Y | |
| 16 | Paper Electrophoresis Unit | 01 | 01 | Y | |
| 17 | Micro Centrifuge | 01 | 01 | Y | |
| 18 | Incubator water bath | 01 | 01 | Y | |
| 19 | Autoclave | 01 | 01 | Y | |
| 20 | Refrigerator | 01 | 01 | Y | |
| 21 | Filtration Assembly | 01 | 01 | Y | |
| 22 | Digital pH meter | 01 | 01 | Y | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

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Signature of the Inspectors

CENTRAL INSTRUMENTATION ROOM:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|----------------|--|------------------------------|-----------------------|-------------------------|----------------------------------|
| 1 | Colorimeter | 01 | 01 | | |
| 2 | Digital pH meter | 01 | 01 | | |
| 3 | UV- Visible Spectrophotometer | 01 | 01 | | |
| 4 | Flourimeter | 01 | 01 | | |
| 5 | Digital Balance (1mg sensitivity) | 01 | 01 | | |
| 6 | Nephelo Turbidity meter | 01 | 01 | | |
| 7 | Flame Photometer | 01 | 01 | | |
| 8 | Potentiometer | 01 | 01 | | |
| 9 | Conductivity meter | 01 | 01 | | |
| 10 | Fourier Transform Infra Red Spectrometer (Desirable) | 01 | 00 | | |
| 11 | HPLC | 01 | 01 | | |
| 12 | HPTLC (Desirable) | 01 | 00 | | |
| 13 | Atomic Absorption and Emission spectrophotometer (Desirable) | 01 | 00 | | |
| 14 | Biochemistry Analyzer (Desirable) | 01 | 00 | | |
| 15 | Carbon, Hydrogen, Nitrogen Analyzer (Desirable) | 01 | 00 | | |
| 16 | Deep Freezer (Desirable) | 01 | 00 | | |
| 17 | Ion- Exchanger | 01 | 01 | | |
| 18 | Lyophilizer (Desirable) | 01 | 00 | | |

Signature of the Head of the Institution

Signature of the Inspectors

Observation of the Inspectors:

| |
|---|
| Compliance of the last recommendations by Inspectors |
| Specific observations if not complied |

| | |
|---------------------------------|-----------|
| Signature of Inspectors: | 1. |
| | 2. |

Note:

- 1 The Inspection Team is instructed to physically verify the details and records filled up by the college in the application form submitted by the college, which is with you now and record the observations, opinions and recommendations in clear and explicit terms.**
- 2. The team is requested to record their comments only after physical verification of records and details.**

Signature of the Head of the Institution

Signature of the Inspectors

